

## NOORPUR PUBLIC SCHOOL

NURPUR - 176202 (H.P.)

(Affiliated to CBSE, New Delhi upto +2 Level)

Affiliation No. 630091, School No. 23022 Website: www.noorpurpublicschool.com

## **SCHOOL LEAVING CERTIFICATE**

| Boo                            | k No. :12   | SI No                    | Admission No1.318                |  |
|--------------------------------|---|--------------------------|----------------------------------|--|
| 1.                             | Name of PupilAKA  | SH                       |                                  |  |
| 2.                             | Mother's Name NAR   | ESH KUMARI               |                                  |  |
| 3.                             | Father's/Guardian's NameS1  |                          |                                  |  |
| 4.                             |   |                          |                                  |  |
| 6.                             | Mother Tongue Hend  |                          |                                  |  |
| 7.                             | Date of first admission in the Sch                                  | hool with class          | 5.04.2011 Class 15t              |  |
| 8.                             |   |                          | Register (in figures) 24.03.2005 |  |
|                                | (in words) Twenty hour  | old March T              | No Thousand Rive                 |  |
| 9.                             | Class in which the pupil last stud                                  |                          |                                  |  |
|                                | (in words) <u>Eighli</u>  |                          |                                  |  |
| 10.                            | School/Board annual examination                                     | on last taken with resul | t 8th Pass                       |  |
| 11.                            | Whether failed, if so once/twice                                    | in the same class        |                                  |  |
| 12.                            | Subjects studied 1. Englis  | L 2. Henc                | 1. Maths 4. Science 7. 8.        |  |
|                                | 5. <u>Social S</u>  | cience 6.                | 7 8                              |  |
| 13.                            | Whether qualified for promotion                                     |                          |                                  |  |
|                                |   |                          | (in words) NEnk                  |  |
| 14.                            | Month up to which the school dues paid March 2019                   |                          |                                  |  |
| 15.                            | Any fee concession availed of: if so, the nature of such concession |                          |                                  |  |
| 16.                            | Total No. of working days   |                          |                                  |  |
|                                | Total No. of working days present                                   |                          |                                  |  |
| 18.                            | Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given)       |                          |                                  |  |
| 19.                            |   |                          |                                  |  |
|                                | (mention achievement level there                                    | ein) Attlet              | ics                              |  |
| 20.                            | General conduct   | Very C                   |                                  |  |
| 21.                            | Date of application for certificat                                  |                          | 4.2019                           |  |
| 22.                            | Date of issue of certificate  |                          | 4. 2019                          |  |
| 23.                            | Reason for leaving the school                                       | Chang                    | e of Schol                       |  |
| 24.                            | Any other remarks   | object                   | iert Student                     |  |
|                                |   | Charled be               | Principal                        |  |
| Cla                            | ass Teacher   | Checked by               | Noorphi Public School,           |  |
|                                |   | Full Name In a           | Nurpur BDUR                      |  |
|                                |   | Designation:             | Public School, Nurpur            |  |
| Verified from cbse.nic.in/onon |   |                          |                                  |  |

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